



## Exploring Potentials

Dear Principal,

**Subject: Invitation to SPARKLES 2017:- Exploring Potentials an Inter School Convergence**

It gives me immense pleasure to invite the students of your reputed institution to participate in **SPARKLES 2017:- Exploring Potentials** an inter school convergence of Maharaja Aggarsain Adarsh Public School, DU-Block, Pitampura on 11<sup>th</sup> December 2017 ie on Monday.

**SPARKLES 2017:- Exploring Potentials** is being organized every year in our school to provide a vibrant platform to the young learners to showcase their inherent talents. Sparkles 2017 comprises the events based on the theme "**Science, An Organized Knowledge**" to develop logical reasoning and greater awareness about health and environment. The lists of the Competitions are enclosed herewith and the details are available for your perusal on the school website [www.maaps.net.in](http://www.maaps.net.in).

We Look forward to an enthusiastic and whole hearted response from your school in making this event a successful one. Kindly confirm your participation through e-mail by 25<sup>th</sup> November,2017 at [maaps.pp@gmail.com](mailto:maaps.pp@gmail.com). For queries, you may contact the concerned Event Coordinator. We eagerly look forward to your esteemed presence and early confirmation.

With Regards

Ms. Harsh Arya

PRINCIPAL



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### REGISTRATION FORM

Name of the School:- \_\_\_\_\_

Address of the School:- \_\_\_\_\_

Contact No:- \_\_\_\_\_

Name of The Escorting Teacher with Mobile No: \_\_\_\_\_

<u>S.No</u>	<u>Name of the Event</u>	<u>Name and Classes of the Participants</u>	<u>No. of the Participants.</u>
<u>1</u>	<i><u>The Scientist Junction</u></i> <i><u>(A Character Portrayal)</u></i>		
<u>2</u>	<i><u>Myth vs Truth</u></i> <i><u>(A Power Point Presentation)</u></i>		
<u>3</u>	<i><u>Halla Bol...</u></i> <i><u>(A Street Play Competition)</u></i>		
<u>4</u>	<i><u>Prayogshala</u></i> <i><u>(Fun with Science)</u></i>		
<u>5</u>	<i><u>Voice your Opinion...</u></i> <i><u>(A Poster Making Competition)</u></i>  <i><u>Theme 1 for classes VI-VIII</u></i>  <i><u>Theme 2 for classes IX-X</u></i>		

Total No of Participants:- \_\_\_\_\_

Total No of Escorting Teachers:- \_\_\_\_\_

Signature of the School's Principal with Stamp:- \_\_\_\_\_